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CHRISTMAS DAY.

Christmas day 1888 years ago, if we had been at Rome the great capital city, and mistress of the whole world we should have u a strange

all the coyen party and the coyen party bearing that no was allowed to be preclaimed, and no cruincals punished. The server and strife of that great city lard stopped, in great part, for three days, and all people ware giving themselves up to merriment and good dozen—making up quarrient presents from bouse to house. And we should have seen too, a pleasanter sight than that. bones to house. And we hould have seen too, a measurer sight than that. For these three days of the treat winter festival were days of safety and enjoy until for the poor slaves—tens of thouseands of whom —mea, women and children—the Benname had brought out of all the countries of the world—many of our forfoldstress and mothers among them many of our foreinters and mothers among them— and kept them there in cruel bondage and shame, worked and fed, bought and sold, like heasts, and not tike homan beings not able to call their lives or their bodies their own, forced to endure any chame or sin which their tyrants required of them, and liable any moment to be beaten, tor-tured, or crueified at the mercy of cruel or fort useters and mistresses. But on that Christman-day, (of another name) according to an old custom, they were allowed for once in the whole year to play of being which year to play or nemy free, to dress in their masters' and mistresses' clothes, to say wint thuy bought of them boldly, without fear of punishment, and to cut and drink at ir mustere tables, while theirmasters and mistresses waited on them. It was an old costom, that, among

their ferofathers, who were wiser and better than they, had handed down to them. They had forgotten, perbaps, what it meant: but still we may eee what it must have meant: That the old mess uses uses uses. That the old understand this energy, we shall use by fertilables of the Bomman had included to not by any the decided the control of the control of the control of the control of the Bomman had included to not be used to control of the contr

their masters, could enjoy the good things of God's earth, from which man's tyramy had shot them out; and to remind those ornel masters, by making them ones extending year wait on their own slave; at tably, year wait on their own slave; at tably, that they were, after all, oqual in the signi-tion of God, and that it was more indels for those who were rich, and called themislives centlemen, to help others, than as maken

on in Jude

world all along; who had brought the Jaws out of alavery, a thousand year before, and destroyed their ornal tyrants in the Red Sea; the Son of God, nn a in the Red Sea; the zon or vou, wants o do oppressors, and halping the poor on o at missry, whosever they called on H io do The Light which lightens overy man comes into the world, was that poor, he able, It was He who gives men reason,

that there was somet wrong in grieding of their slaves, and put their minds the notice giving them their CB mas rest and freedom, had been keeping up good old custom as a ness and a warning, all men were equal in sight; that all men he right to liberty of spe right to liberty of a and conscience; a rig some fair share in the things of the earth take the warning kept up the can they rbut their e conquering and all the nations of come. He Himself, true Lord of the earti true pattern of men, was come to show m whom this world below whom this world belong He was come to show, n in what true power, is nobleness consisted—no nobleness consisted—no naking others ministering them: He was come to a pattern of what a n should be; He was the of Man — ray Man of of Man — THE MAN of men—and therefore Ha e with good new poor slaves, and neg and hard worked crea deliver them; that His brothers, just as their Roman and that He wa



BETHLEHEM. "The birth of Jasus Christ was on this wise."

The state of the state of

life, honces in all his dealings, strictly temperate, no liquor ever touched his lips, and even the harmless smoke or chew so prevalent everywhere, he held in absolute abhorrence. Yet, with all, Hank scontod religiou, nay, some said, he even denied the aristence of a God.

His companion was a direct contrast to the athletic former, small in stature and build, with factures that bore traces of sulture and refinement, and which told, in Moon Brought his bone from one of his indeposit for the sound of the bone from the bone from the bone from the bone from one of his indeposit from the bone fr to the city, some two years previously to the evening of which we speak, a strange in a strenge land, a piece of drift-wood from the old world ocean, willing to be out and fishioned into new world life and

and clear, but its a long way south which speaks force mild Christman. "Fred," mid the other dreamily, "I

"Fred," man the etter meanth of the worder what the new moon will bring.
"What do you mean. Hank" said
Fred with a glance of suriosity.
"What will it bring, to me and you, and Mary and the lads and the little maid at home?"

same many ann the ince and the stree many at home ?"

"Why Hank, old mean, "said Fred with a langh," You've got a serious steak tonight, eity air makes you melanchity. I should have thought the price you got for those hogs this morning would have made you as light yas a bird."

"Fred, de you was try to look into the future, are you see auting it know what it have what.

future, are you over auxious to know what

"I used to, but not now; I rest when "I used to, we now, I read my arm-litions to God, and where He leads I follow on. My future is in His hands and why should I be anxious?"

The general flow is placed and a state of the control of the contr

road brought them within light of the and speedily dashing up a lane that shirted some buildings our teavellers found the

releves in the others of a graniers har-your and the work of helf as him a groon and feed the horses and cast to a groon and feed the horses and cast to a recommod the buildings, to see that all the stock had been exced for by the neighbor lad whe had dones the chorse in the absence. Galhering up their purchase, they were proximations, and their com-tage of the late courts, with a heat, ready for the late courts, with a least ready for the late courts, with a least ready for the late courts, with a least help could before the coming dulpits aboutle summon them to the datine of a nother long day. But he sum before Fand to appreed before the Lord the double of, vants in judged to be, his deeply counted. what he judged to be, his deeply convicted

innerly time to crave the heavestly beauding the control of the co seture told of a heart and life in mnon soits food. Margery Nolson a steadfast suspher of the old Kirk feared God and last His commandments, and in all the only teasty of calm decay she patiently writed her call to the King of Chamber. which her cell to the King's Chamber.
Then there was Mary the wife and cuber, the light, the blessing, and the cardian angel of the little home. From the gridten dad she walked with God, led with modest unobtrasive piety hadturn abmed the exalted positions of wife and much and contemptations and white walked positions of wife and much and contemptations.

and mother. In her indeed were combined both real and contemplation, and whilst hit Martha she was ever busied about ther boxeshold duties, will with her name-take Mary she joyed to all at her Master's ret. Mary Nelson all round the conces-ret may Nelson all round the conces-ion was acknowledged as a "good woman," od eren Hank himself, loving her with all intensity of his noble nature, in spite of

when the control of t One sity is no much like scottler data. Since the set such that set such mental states are the will. May National states are the will. May National states are such as a such that states are such as states as a such that states are such as states as a such as a state state and states are such as states are such as a state state and states are such as states

Too. Those are enough to rest.

Night had fallen, the grandmother had just put the koys to bad, such having sexelly hung up the tooking that good Sente collar hung up the stooking that good Sente Glass would fill before the morning light. For a time they had manfully striven to keep awabe, and ignorant of the fight of the principle stream, which tradition told the good old man would drive. But then dance seemed herealf and the deep heles sleep of wasned herealf and the deep heles sleep of wasned herealf and the deep heles sleep of wasned the store, also salling back the long train of years that had gone since she and her guidenan had dones their Christmass markets. On the contract of the contr

in the content of the model content of the content Buddenly the sound of approaching bells

It means, Hank, but Gos in His ' v Mary, has taken ber and the little one to Himself, and out of love to you He strives through them to draw you to His fact," With a wild cry he felt upon his knees be-side the dead wife. "My God, you have

side the dean wise. "any toon, you mare conquered; ob save me, saves now." Draw-ing the children away Fred left him there, and we may leave him too. In that how Hank Nelson found the one thing lacking; and Fred as he locked out into the night. where the rays of the full moon fell upon

EVA HARPER:

A TRUE CANADI A RESCUE STORY

ES, indeed, there will be a difconcession of the control of the

pradigate fullow, Dick Baraga, appeared to take her famp, and they lived logstlaw, paged p

where the rays of the full moon full upon the abilimenting more, remembered Hank's question in the gloaming and thanked God hat the Christman moon had brought sternal rest to a mint, and light and passes the state of the state home she again talked of the occurrence. It had evidently stirzed a chord in her in-It had evidently stirred a chord in her in-most soul. However, cards, drink and evil companions, soon drove all the tender feelings from her, and she sank deeper and deeper into sin.

and oseper into sin.

Things were brought to a crisis one evening however. Dick had been drinking beavily, and in his drunken folly he got mixed up in some robbery scrape, to which Eve became a party. Both were arrested. This time Eva was sentenced to a year in the Mercar Baformatory, while Dick spent the same time in the Central

Prison.

In the Reformatory Eva's self-will and violant temper slewed themselves. She was often under special punishment, condemned to the dungeon, etc. At the exand finished up drunk, and girl barely twenty-two years of ago, druss-di in Salvation Army noiform, was tried to reform the riffs, and as a first step she was legally married to Dick, bright intelligent looking woman, and the part was legally married to Dick, bright intelligent about her prine uniform and the part of the prine uniform and the part of t piration of her term in the Reformatory one house of ill-fame to another. One seeming, in a fernisen fit, the and another girl like hercelf, strolled into the Tample, there companies was convisited of sin, and at the close of the meeting volunteesed has, being too modified with the critis to know what she was cloing. Both grids were taken in charge by our Resease Briggels and taken to the Resease Rosse that the control of the contro

were her friends.

But getting her to the Home and getting But spetting her to the Home and gatting her awer dwer tow vary difficant things, as we soon found. Having been as the many things in the Home very irlamma. The mere feet of our rising at a regular hoar seemed burdensome, and so of every regulation in the Home. Then, oh, how the home the ho

her mother, who had heard nothing from her for years, of the wondern God had been greatly from the latter of the years of the wondern God had years of the years of the wondern God had years of the yea

oddier, and her is now in service)
amounts us she is
really well saved
and seems given
up to God. Not content with being herself truly saved she is doing her of her old mesoci of her old associates back to the path of virtue, "For," may abe, "poor girls, I helped to drag them down in sin, and now the

Yes, God has Xes, God has
done a real work
for and in Eva.
You would bardly believe that
that happy face a
is the one that y believe that that happy fees is the one that used to look so forbidding a n 4 self-willed. And very voice — once loud, domineering and disagreeable. now mild, gantle, What God has done for Eve He can do for hunare as the was, unk in sin. All that we need is holy women, fully given up to God, who will come to you come? Nay, ought you not to come? Truly the harvest is great and the laborers few. This is the

Here and There Scaure Fater Top Co.

Two Kaffir South Africa. Kandy District, Co souls for one week.

scale for three weeks.

Belderoch, the Duich Ingent compared and takes a bold soil soil perfume, rich, and rare, and takes a bold soil soil soil on earthly treasure that seems

The same

done by the far-

the Eastern leg trict, South this by Capt. Remain and Lieut. Ornin during. the pre-six months, rich be read with leg

tion. Capt E with every propert of gaining

Zealand, has in

weeks, and so one week his per-eed by with the officer of charge being and to report prices being captered the battle. Non-two have per-

during that in

micros story, of the Bethlehem Bab a starlit manger, to dark Calvary, a Periess victim of a sin cursed world t, dars we bring Thy ainless parity.

CHRISTMAS

Holy, Holy child of Bethlehem, from Paradise, where Thou

hing,
Aleration, O Thou Holy One,
mails Thee, praise Thee for Thy waterous love,
cales The Holy Father, Holy Son,

War Declared

I fetress firm, is God our Lord. A fartress firm, in cross one:
A sure defence and weapon;
Frompt help in need He doth afford,
Let happen what may happen.
—LUTEN

"imas-drill," in response se which they in-creastly fell upon their knees and yoursel fourth three or four secured supplications to God, asking His blassing on the open-ing and placifing nativation for those stand-ing around. What a change of opinion during those few minutes of penyer. Despite all the strangeness of the proceed-ings and the posellaristies of these people the recentle ideas field away and we be-gan to think that they meant business institute of the process of the processing of the Theory rose to their feet forwards, a ring.

boly.

The home of the happy, the kingdom tof love:
Ye wanderers from God in the broad road of
folly,
Oh, say will you go to the Eden above?

There was such a heavenly look on those

many a man and many a woman on morning dropped a silent tear and WIGHTED TO BE LIES THEM.

"LEMPILE TO SELECT PERS."

"Yes," "we thought, "it is planly to be seen that these people care for as. Look, they have been kneding down in the wei more. I emprose God basge them from "I down to understand this as all." said one young man who had always been looked oppon as a good sample, "I have always been good and gene to church but I don't feel happy like those young."

But we all had further opportunity to understand it. The Army went into the town hall, which was soon densely packed. The leader gave out another song, one were of which, methinks to-day remains

Ob, ye young, ye gay, ye proud, You must die and wear a shroud; Time will reb you of your bloom, Death will drag you to the tomb, Than you'll were and wish to b. Happy in eterality."

They had some more knee-drill and the

"scotter cause yes as a demand and servi-tory Bill," I wall remember the first inte I gui drawin, my father and mother used to send mas to the saloons for bear, and then give me some for fetching it. Then they took ma to the bear shops with they could. The man used to sing score in the falloon, which I quirtly tenned, and in a very short time I was always a wanted for myself and for my parcele too. We used to have a sort of a "Pres and ton sort, and music. Bill was always found there, and I always want house drawit.

self, and a sistee of min has got convext. The importance of the champion gamblers, and whenever I went I was noted as one of the champion gamblers, and whenever I netered a sincon these would be something on the more. I travelled the demander of the control of

"snow axe, axe ware his heavy axes?"
I through that a capital plan and said to my shoun, "I'll rue no further, I'll about him" and before my chun could any carything I had my rifle cocked, wheeled round with my finger on the strigger, but my victim was not to be zeen, I suppose he had missed se strough the woods. It was nothing but the hand of God that presents are the string to the hand of God that presents and I dil you I have a lot to be thankful for!

"I used togo to church three partadrums, and if the minister presched too looy I would dam and ourse him to myself. I always clawed sone poor of man't hak for the country of th

and when my poor wife would need to know what I had done with the Mahme of my money. I need to tall he that the boar confirm any me, I need to tall he that the boar confirm any me, at the sense time I had spent is in drink. It is the alerent in the sense that t



AN ACROSTIC

hristmas comes again to us, H.—ow the Father from above,

B.—scened us from cruel bondage

I.—a the richness of His love;

S.—ast His only Son from heaven.

T.—a life of grief and shame,

M.—aking by his death and parsion

A.—complete and full redemption,

S.—aving all from andless pain. a.

W—ill we not with loyal greetings, A—t His feet in homege fall, B—aise our congrof glad thanksgiving

rowning Him the Lord of all ? ing ye bells, your carols ring! ender Child is Bethlehem's King. The Blessed Virgin.

"Biased is she that believed; for there shall be a performance of those things which were told her from the Lord."

HESE words refer to the most wonderful event in human history, and unmistakably concett the accomplishment of that event with the faith of the agent maed to bring it about.

May had been chosen of God out of the militons of Lensel's maidens, who had coveted the honor, to be the Mother of the Messiah. The angel Gebriel had been sent to convey to her this intelligence; she had listented to his announcements with wondering awe, and unhesitatingly closed in with the Divine ordination, risk-ing her all on the faithfulness and power of Israel's God.

wonderful, indeed, was Mary's faith.
Let us look at it, and try if we cannot, on
the anniversary of the bleesed event to
which it refers, find encouragement,
stimulus, and sterryth from her example.

stimulus, and sterryth from her examples. Faith must see be measured by the greatpass of the demand made on it. Its requires a made restate stretch of faith to legisters according that it does others. If were to take you to believe that there would be a storm to-morrow, became it and been precised by those who devote themsalvas to studying the laws which will depending, so far as she was concerned, the made the product of the mark its state of the mark its s thamselves to studying the laws which re-gulate the electric currents of the earth and the see, it would not be so difficult as for you to believe that at twelve o'clock to morrow there was going to be an earthquaks or that the end of the world earthquake or that the end of the world would be come. The one event would ap-pear to you as fixely, in the order of na-ture, whereas the other would seem en-tirely out of order.

Now, perhaps, no greater demand on fight was ever made than in the case of hiary with respect to the event to which these words refer, the purport of which

was, That she, knowing berself to be a virgin,

forth a Son.

That this result was to be brought about by the agency of the Holy Ghost in a way entirely beyond the ordinary operation of

to the power of God, she said, "Behold the handmaiden of the Lord!"

the handmaiden of the Lord!"

Bus did not term away, saying "It is impossible," or it is too good to be true, "I in the common of the common o fil Thy will. I rise above all difficulties controversies and fears, "Be it unto m according to Thy word."

No doubt the devil interposed, for we could not imagine him indifferent to an event so stupendous in its consequences to his kingdom. Perhaps he suggested the possible consequences to her reputation if this unheard-of thing abould happen to

her. How would she verify her purity Or he might suggest the destruction of he or he might engages the destruction of her happiness for the inture in her relations with her espoused husband; or, what if this, after all, should prove to be only a vision or an illusion, what a laughing, stock she would make of hereself! But in whatever form this tempter approached, this woman of faith she resisted him and resolved to prove for herself that God was true. She believed and doubted not in her heart that He who had promised could and would verify His word in her exper

and would verify His word in her experi-ence, consequently, there was a perform-sanes of those things which were sold her from the Lori.

No wooder that the Holy Spirit, through Bizabeth, pronounces Mary blassed in the execuse of such a faith; and no wonder that such blassed results to be real, to the world, and to the kingdom of heaven should surine out of

worn, and we was amount of near should spring out of it.

Bu I want you to note especially three points in this declaration, for they as truly describe and explain every manifestation of Christ in His prople as they did this, His manifestation in the fieth.

First, There was the promise. promised. Becond. The act of faith. Mary by

isyed.
Third. The result. God performed. Third. The results God performed. Mark, in the first instance, there was only sign naked promised, and that in the cot of a positive natural impossibility. The country of the country of

I want to remark that there is aid down in this declaration a general principle ap-plicable to all people. God is no respecter of persons; this can be made your experior persons; thus can be made your experi-ence whosover you are—women, man or child, you can receive the Christ. It can be said, "Bleesed is abe that believed" with respect to you. You can have like precious faith, and consequently a perform-ance of the promises in your own experi-

Let us note two or three points in Mary's

faith.
First she received the divine message;
that is, she took it to herself without gainsaying or quibbing; he ambraced it.
This is God's method of bringing the soul
into union with Himself. Naturally mea are without God. Perhaps not without some intellectual apprehension of Hin but without any actual Divine realisation

is, there was a performance of the promise to come and dwell in them, and he became

to them "Emanuel."

This is the only way to find God. You cannot find Him by searching. He can only be revealed to faith. Believe, and you only be revealed to faith. Beneve, and you shall be a blessed writing or a blessed mother, or father, or child. Mary believed, and probably that moment received. You believe, and the Holy Spirit will answer to your faith, and Christ will be formed in you, the hope and joy and glory of salva-

tte is life.

From darinese. He is light. From bondage.—He is liberty. From weakness—He is power.

1. Mary received a delivering Christ. His name was called Jesus because He should save His people from their eins. He came to be a Deliverer from ain and death. He saved Mary after this fashion, and, through he interpresentality millions more.

He saved Mary after this fashion, and, through her instrumentally, million more. Have you, ease reader, received the Orisit and found Him to be a delivered? Has He pardoned your sine, cleaned you considered with the contract of the contract of the contract of the contract of the content of

over all the powers of hell.

Read the words of Zacharias in this

mme chapter, and say if any inferior inter-pretation can be put on them. pretation can be put on them.

3. Mary received Christ as an everlast

3. Mary received Christ as an evertseting Sovereign, not only to reign, het to rule. She said "Amen. My Lord and my God, I scope Hum, not only to reign over my nation, but over me. My soul doth magnify the Lord, and my spirit halt rejoided in God my. Saviour. Hor faith already grasped Him as her elecutal Kine.

into substance. Ohrist is not formed with-in because of unbelief.

Reader, God wants to fulfil every pro-mise He has given. "If shou cannt be-lieve all things are possible to him that believeth."

Gold, Frankincense.



wealth of their generality in such that generality in such for a mightly Prince in Iarnel whose king-dom should overpower and o'erthrow all foreign yokes; true that as such these costly gifts would befittingly adorn his royal paken, but having best unerringly directed to Bethlebem's stable by the radium state. some initial colors are presented for should become the King and Conqueror of the world and the Sovereign of as Eventsking Kingdom, and all this was made by the year sained, be they are some the some time of the Sovereign of as Eventsking Kingdom, and all this was made by the year sained, bethe years and year to see the promise of Col. Servey no greater streets of the coll have been required from any of the street, and the server of 90 for one Him in the did not been required from any of the street, and the server of 90 for one Him in the did not been required from any of the server of 90 for one Him in the did not been required from any of the server of 90 for one Him in the did not been required from any of the server of 90 for one Him in the did not been required from any restamt for the server appropriate that she can great the server appropriate that she can great the server appropriate that the server of 90 for one of the server of 90 for one of the server of 90 for one of 100 for so great an honor.

"was was sant's macroms?"

After one timil reminder as to the near impact to the server of 90 for one of 100 for so great an honor.

"was was sant's macroms?"

After one timil reminder as to the near the server of 90 for one of 100 for so great an honor.

"was was sant's macroms?"

After one timil reminder as to the near the server of 90 for server of 90 for

A triple homage, typical of the Holy Babe should be to lost housed the thirty-indee short years of the fat

passed away.
Gold, we are told, is the figured to paid to kings alone, thus they recome the Bovernign's claim.

Incense is only offered to Disability.

what then could be more appropriate the Triume God? and increase but for embalming the body, this report His account mortality as broken a human race.

Oh! what thoughts of writing thankfluers much have indeed that hearts of the Eastern Mark as the recognized in the Holy Babe, the promise Messaish! No more that their nation and tribes be divided a multating scale for the their nation and tribes be divided a multating scale for We. their nation and tribes be diside a militating exile, for He, the American militating exile, for He, the American more should larnel of a regard an idolatry bring them under the unbondage and the just pennishen of col. for here at last was investigated to the control of the c

twolved, for here word, a dame has been a man, dispring to bless the here was and lifting it up to the standard, showing the Prince of Life, elected for units moreality that Hα might when the region of Life, altered for the here were the standard of the life, that should region mashidist doesn the fallen race. Hare, is carried to the life, that should region mashidist doesn the fallen race. Hare, is tempted in all points life in the literal was the Eidler Brecher who is tempted. involved, for here was their Brother

Ohi glorious news! Oh! myder vine, made manifest in hursen feeli Such was Christmas at Bethleber.

And yours? Of what does its What gospel of glad tidings restly beart, my brother, my sister, the Ge mastide?

Has the King turned away pure al-tity? Ah! long time have yet wall three inward fees more subtle size, was best rerotited, have long head down in their threatdom and micro, your King is migh! He, the throat should be given. He rhouse any gapple with the stronger last nine slavery. Have you recognised kingship in your heast? Dee first tre sway your will and imposs? is retimed by the stronger last retimed by the stronger last to graphe with the stronger last to retime of your lasts? Dee first tre sway your will and imposs? is a retime of your lifes a coverage is in

tre sway your will and impulse ! All keep Christ, a he hefore you in your feetler spinding. But how can you if you have not mised His eversign claims a Gall ! there other idols in your heart we worked to the country of the property of the country of the tions? Alse! how have you missing this greatest of all commandments, a chalt love the Lord thy God with the test, and Him only shalt the above, and Him only shalt the Advantage without love He shall Advantage that is not beart deep by not accept, but what He asks square Christman season is your hearts of tions I the seat and throne of your

will you give it to Him? Will yet at His feet with Thomas and sale "My Lord and my God?" Bull again, He presents Himself is a form, not less real, not less lorit, it to lowliness of humanity, literary you as Emmanuel, the God minn, God with an God-man, gard

Would not! Ah, they were cutside! Beyond Thy sheltering wings, my Jesus; and will not many—oh, many—chilled souls this Christmas suffer want and cold and not meny—on, many—caused places their ferwised hairds in Thine? More said though because of them likewise, it of most them then the vary to Tay strong wings and change because of them likewise, it of makes the property of the said them to the said of makes, those people in Jaccasiane, of cit, because the said of the said them to the said they had been said the said the said they had used to the said the said they had used to the said they had used to the said they had used to the said the said the said they had used to the said the said the said they had used to the said the said

And so to-day Ha sympathines, loves, long for and yearns over His brethren with the tenderness of one who has took path, and invitingly He critisant-casts, and bescales easie of use o''yollow Him. The fall measure of the stature of Jerus Christ is before us, but will we, like Him. be content to follow the track from child-invited the content to follow the track from child-invited the content to follow the track from child-invited the content of the con thought that it is so still with many a high-walled rebel heart; for even in their hour of severest trouble, danger, and less they neglect Thee, and the chelter of Thy

____ТНЕ___

awoke with awe upon Thy birthday, and our minds have

in a lonely stable—the Baby-Baviour of whom our mothers had spoken We have

MAYE MARKED COT TEARS. seen Thy braised and bleeding feet, a heard Thy sigh as with a broken her Thou hast turned from the scotling, jo-

ing crowd, who knew Thee not the

and crowns of gold. Shepherds came to bow the knee to their infant King. Now, Thou art viewed, but as a root out of dry ground—unheeded, unsought, unloved.

save He who always heard it, "Oh, Jerus-

Alsm, Jerusalemi . . . how oft would I have gathered thy children to-

sether even as a hen gathereth her chick ens under her wings, and ye would not."

No one heers

wings.

To bring Thy great deep love within reach of our small human minds, Thou hast so simply likened it to the mother's love of one of Thy feathered flock. Yes, be content to follow the track from child-hood to full age in the patient growth of humanity, which He has bleeced and sanc-tified for us. love of one of Thy feathered flock. Yes, Lord, even in my youngest days I under-stood Thy meeting, as I stood and watched the mother her following with anxious aye her little flotty trood, ready at the first alarm of danger to call them to her, and opposed her warm wings over them; and there they would be made, so aske. But as I feel the shelter of Thine Almighty Wings. Christ, the man, offers happiness to Christ, the man, miers anapyses to Lin-brothers, and joy and peace unto all who live in the true spirit of Christmas rejoi-ing. Take it as your Christmas present from Him this year, and give Him yours, the Kingship, Godhood, and Brotherhood that the wise men's gifts implied. I test the shelter of Thine Alm gaty wings, it seems but a dim picture of my safety, lovar of my soel. Not to us only, but in days of old, while the proud and sinful world within and

SAYIOUR'S WINGS, were confine at These are the Prophet of Nazareth, Thy tender low was about in the Nazareth, Thy tender low was about five near Thee. In that proof rich man's near Thee. In that proof rich man's proper with participating the near the way to be participated. They have been been been been been been been the participation. H, JESUSt we have often seen and -tears sought Thee—an outcast won sinner! Beneath the shelter of Thy she, whom the cold world censured, fo her peace, her rest, her sins forgiven. often seen and pictured Thee as the cold dawn Thes as the cold dawn of Christmas has crept upon us; when but children we have with a we upon Thy birthday.

Lepers too, to unclean for priests and Pharisees to touch or to approach—the blind, the lame, the poor, the lost, who cams, were all, all welcome there. Wel-come and safe for evarmors!

So those who have Thee not this Christ mas Thou art still calling, and if they will but turn from the unstable, false, deceiving shelters of the world, where the fic

whom now mothers had mothen. We have present the special substituted the hay, the actilt, the cold, still sight; have heard in the distance the still supply the special angels into account the light of that bright man in the first resources, and enter the special starting 'mail their flocks at the sight of the fair crowds of angels at the sight of the fair crowds of angels at the sight of the fair crowds of angels at the sight of the fair crowds of angels at the sight of the fair crowds of angels are the sight of the fair crowds of angels are the sight of the fair crowds of angels at the sight of the fair crowds of angels are the sight of the fair crowds of angels are the sight of the fair crowds of angels are the sight of the fair crowds of angels at the sight of the fair crowds of angels at the sight of the fair crowds of angels at the sight of the fair crowds of angels at the sight of the fair crowds of angels at the sight of the fair crowds of angels at the sight of the fair crowds of angels at the sight of the fair crowds of angels at the sight of the fair crowds of angels at the sight of the fair crowds of angels at the sight of the fair crowds of angels at the sight of the fair crowds of angels at the sight of angels at the sight of the fair crowds of angels at the sight of angels a

A tremote as 1 look at use nerve foe. I shudder as I pass close to his countless cobwebs spread for the rouls of men, and as his poisoned shafts fall thick and fast around me my best chills. But then I turn to find Thy wing so arong, my Jecus!

turn to find Thy wing so strong, my Jesus! Birungth above that of the strongest engls, to bear me up when in the fight; strength to beat my weak hard strong, to which would sensil my woul, and strong to year to make my weak hard strong, to enter the strong weak hard strong, to carried it out to those who are without in the world's night, Oh; if but to Thy ten-der gale littless robed hearts would yield! Thou woulds to them then prove the strength of Thy dear wings, for Throu hast said Tour "Oh kines Helding prices" ing crows, who know these host that be-riour. But never, perhaps, has Thy tender, pathetic pleading spoken more to our Christ-won hearts than as we see Thee with Thy weary, sching form leaning upon the cold hard stone wall of a sin-hardened city. Seen in Thy manger, no sorrow brooded on Thine infant brow; now the deep lines of care and grief mar Thee, oh man of sorrows! Then, in the arms of a tender corrows: Then, in the arms of a tonor mother, Thou wast lalled to sleep; now, cheny God! Thou art a weary, lonely watcher, worn with long anguish and promaturely aged. Then rich men travelled from the East to bring Thee costly jewels. hast said Thou woulds be "a niding plac from the wind!" (Ohbitter blighting wind of serrors/) a "covet from the tempest," which will surely break upon them, and "Great Rock in a weary land."

But like some sad death knell upon the night wind, I can hear those words, They "would not," still they "would not." This Christmas I see Thee, Saviour, not

midst on the morrow;
Passing over the parting, His sorrow and This Christmas I see Tose, Saviour, not in the manger on Thy mother's arm, not in Thy glory by Thy Father's throne, but etanding on the sinner's derivating path to etop the throng, who, to their death and from Thy love are hastening. I see Thee howing near the dying bold of the poor outcast. I see Thee weeping in the eity He sheers them with the hope of His son-ing again, ow a mansion for thee, "I go to prepare now a mansion for thee, That where I am there ye may also be." Then He hade them go forth in His strength to the world, With the extration benner of love antiuried; "Ye shall have tribulation, but be of good

who walk the shades of death. I see Thee step across the bar and stand in loving lifty at the dranked lists. I see Thee in his wetched home with Thy warm wing around his starring babe. Of, Jean, why are there not more watching with Thee? Loving and working with Thee? Howe to show Thee to these dying year? I show place that for more thanks in the start place that for more hands in watcher. Would not! What a world of anguish in a world! Baylour, what must Thy breaking heart of tooder love and yearing have suffered over those solf-doorned citi-sons who are long were to exueify Thee, their King of Glory!

From the Manger to the Throne.

Upon the night is born alo

Its glory-bearing rays. Hark! the soft man of myriad wings.

Led by the star, hasto on their way, Unto the lowly shed where is? The infant, Christ the Lord.

The infant, Christ the Lord.
Then swell their grateful hearts with prai
That God had lengthened out their days
To thus behold the Promised One,
His own His well-beloved Son.
And thus was born near Bethlehem's in

Jesus, who saves us from our sin— Thus He His hegun.

Two a scene of joy and festivity, A marriage in Cans of Galilee, And Mary was there and Jesus as well,

the Lord.

This first of His miracles great did Ha,
At the marriage in Cana of Galilee.

For they know He'll be torn from

cheers them with the hope of His con

to God
To watch o'er His Sook while scattered
abroad,
Not only the few to the supper who came
But all who bereafter believe on His name.
That they might behold Him in glory and

shade,

By the codars' spreading branches made,

By the codars' spreading branches made,

dear.
Their bearts are filled

LIEUT. PLOSES JOS

weep, In His awful army hear him pray Deep stillness reigns o'er Bethich plain, Save, ever and anon, a strain

In this awith agony hear him pray
That the bitter cup might pass away,
If thus it be possible, but still,
"Not My will, my Father, do Thou Thy
will." From o'er the plain afar, Boft notes of some lone shapbard's song Oh, awfollest hour earth ere had seen When Christ, the Saviour, thus

Behold now the saffering Son of God.

At a stones throw away His disciples story
Worn put with sorrow; alone He must

between purely anary God,
And a sin-cursed world. The colddamp sod
Is wet with moisture it ne'er knew before.
As He prays the great blood drops start
from each porce. But see! What means that star Far in the east behold it rise. Shedding a radiance o'er the chies, Dazzling the startled shepherd's eyes. As wond'ringly they gaze ;
They watch with wondering surprise

from each pore;
A bloody sweat! Oh, pause and think,
Of the bitter cup He then must drink,
How great is the agony suffered then,
For the souls of sin-blinded erring man Heaven's dome with angel-wices' rings,
Singing, "Sweet peace on earth,
Glad tidings of great joy we bring,
Good will to men through Christ our Kin
With joy we hail His birth."
Prone on the plain the shepherds lay
Until the voice died away.
Then all with one second
Led by the star, heate on their Heaven's dome with angel-voices' ring That caused those crimson drops to start;
That the world from bondage might be set

free, He groans and prays in Gethermans

What means this band of armed men, The clash of arms, the torches glare, The sound of voices borne npon The stillness of the midnight air? What means it all? See! who is this Who greets the Master with a kise?
"Tis Judas—he the traitor hold, The Judas—he use traitor solo, Who has his Lord and Master sold, For a small sum of silver bright. He sold his soul that awful night. With finds on earth the bargain's mad And Ohrist, the Son of God, betrayed.

A marriage in Chais of Chillier, And American State Chillier describes, top, help the number so well. His describes, top, help the number so well. But the wine is all gone. What new will be done? Then histy turned to her well-lowed Son, Harry bears of the state of Then the bright oun hid his face-Clouds and thick darkness filled his pla And none of those who sat at the board Knew the water was changed to wine by "It is finished!" Jeeus cried, Then He bowed His head and died Then He bowed His head and all it is finished—our salvation.
Jesus died for you and me; Blessed be the Lord forever, Through His death I now am fre Thus He died—the world's Bede On the cruel, cursed tree. was spread
The disciples with Christ had partaken of
bread;
Though the passover's ended yet wait they Died to pay the sinner's res On the Oross of Calvary.

To Joseph's sepulchre at daws
The faithful women wend their way,
With aching hearts and tear-dimmed eye They seek the place where Jesus lay.

But what is this? The stone is more Their Master's gone and in His steed Two angels guard His resting place So lately silent as the dead. So lately silent as the dead.
Trembling with fear they proatrate fail
The angel guard dispels their fear:
"Beek ye the living midst the dead?
He's risen. Lot He is not here.
Tarry not here. Behold He goes
Before you into Gallies.
His followers tell, and Peter, too, That there the Master they shall son."
Yes, He arcse! With conquering hand
He burst the grave's strong bars away. The conqueror Death was captive led, He could not held such such sovereis

The parting words on sath are -zaid, The last commission to them given. Then Christ His word'ring followers left And from their zight went up to Hawan, While yet they gaze they see him rise, Compits out of zight beyond the acies. He great life word upon earth done. He reignest new upon this throne. The christ word was the state of the christ part of the christ of the history. For us He intercodes on high; For us He tred the way nione,

An Army Carol.

Toux-Caloutte OLDIERS wate this

Swaddling elothes He once was wrapped in

Worshipped by the poor and wise; Now He is one mighty Captain, Monarch over earth and skies.

Blow loud trumpets, Praise the Lord with joyful noise,

Come and join our Christmas Army, To sad hearts with music go; Help to make God's lost once happy,

Peace on Earth.

Tore Blees our Army.

ing,
Angels' voices shout and my,
Peace on earth, good will forever,
Christ the Saviour born to-day,

Come and worship, Christ the Saviour born to-day,

Hark, the Obristmas bells are ringing, Hail with joy the glorious morn, When the angals beoagist gird tidings, Of a Saviour, Christ the Lord. Coins and worsting A Saviour which is Christ the Lord.

Hark, the Ohristmas bells are ringing,

Yes, all our sins are washed away; With the shepherds come and worship And the wise man of to-day.

Come and worship, Biar of Bethlehem guide our wry.

Hark, the Christmas bells are ringing, Welcome then the Princs of Peace, Sing His praises, shout the story, Christ the Saviour born to-day.

Come and worship King and Saviour, Prince of Pence.

Hark, the Christmas hells are ringing, Proctions gifts let us all propare, Richer far than gold or after, Gifts of sanotified praise and prayer. Come and worship Christ the Saviour boom to-day.

Christ is Born.

L. M. D., TARMOUTE, R. S.

Two Clory to God, Halleluigh

S the shepherds all were watching in the fields by night, Glory to God, Hallelujah ! Suddenly all round about them shone

ondkos.

heavenly light, Glory to God, Hallelujah !

Jesus love to sinners show, Until Christman Has become a heaven below.

Then unto the listening shepherds came the wondrous word, Glory to God, Hallslujah ! "Unto you is born a Saviour which is Christ the Lord," Glory to God, Hallslujah ! morning,
Fill the world with joyful praise;
Full salvation light is dawning—
Honor one of Jerus' days.

Sinner you have heard the story of the With the angels, Homege to the Saviour pay, Saviour's birth, Glory to God, Hallelujah! How, for you He left His boine in heaver Jama' plar is brightly shining, and came to earth.
Glory to God. Hallelyish !

Heyer he be overcost.

Heyer he be overcost.

Heaven and earth in praises joining,
Christmas joys will ever last,
Worship Jesus,
At His feet your treasures cast. Then come at once to Jesus, sive to Him your heart. Glory to God, Hallelujah !

Shepherd; saw the Infant Stranger, Angels came His praise to shout; God and Man lay in the manger With salvation in His heart. From His soldiers Then in heaven in the new song you will have a part,
Glory to God, Hallelnjah I

4 Christ of Bethlehem

Glory to God, Hallelujah !

not dismayed," Glory to God, Hallelnish!

When the glory shous around them that Were sore afraid, Glory to God, Hallelujah ! But the angel said, "Oh, fear not, and be

Then unto the listening shepherds came

CART. W. TURNER.

Tone-Marching through Georgia. OW often does the Christmas time reveal to memory dear,
Of many happy greetings and of joys of bygone years; But what is joy or mirth of earth compared

with joy of soul.

To know that Christ was born to be our CHORUS

All hall! All hail! Our Prophet Priest and King,
All ball! All ball! He does salvation bring; He came for us to suffer and to bear re-proach of men, Then let us rejoice in Him our Saviour.

The eastern star it was the guide to where

ARE, the Christmas bells are zingthe Saviour lay,
The shepherds they did follow it e'en to
the break of day!
And bowing down before Him they with

joy began to praise, The Rock and Tower of their salvation. He hath no form or beauty for to covet or

But purity and holings in Him we de admire; And although but in infancy, One patters

we sittre.

He comes, He comes to be our Saving. Then let us raise our voices loud in praise

to our King.

In memory of our Saviour let us all rejoice and sing;

And let us all go forward in hope and trust

and faith, To love and serve our dear Redeemer.

5 A Peopliar Thing.

BY PRANCO.

FREEZE AU Courres, Courres, HEN first I saw the Army, Lo, many things were strange to

me, But one of the most peculiar was To bear them all cry out, "Ames t" CECRUS:

O we're merching on to War. Fighting for God, certain of victory. We'll spread the news abroad, Jesus has died, muroy's free.

Saved drankards, gamblers and bures And a whole procession of every kind Were marching with flags and drums. When they stopped their song to a

So I followed them down to the hall, To hear them pray and testify. They said they were slaves set free, And sound me with a loud "Amon."

I asked them if it were true, Were they happy and saved as they so While the heavenly hosts are singing Let us join the glad rehain; Boon in power and in glory He will come And instead of a Yes or No. They all stood up and said, "Amen."

Then I came myself to God, And He Mid for me what He'd done for them. He saved me and made me glad, And new I lose to shout "Aroan."

> In That Day. same surrenable.

Town.... Just before the battle, Mother, H. poor sinner, what will you do which the mighty tramp shall

Day by day you still reject Him And hays not the Saviour found; For, remember, time is flying, Soon your chance forever gone, And, unless you get converted, With the lost you will be doomed.

CHOLUS. Haste, oh haste away to Jesus. Tarry not for earlily gain; He is willing, ob, flee to Him, And let Him wash away your stains

You say you'll wait until the morrow, But that by you, may ne'er be seen; You may be found quite cold and lifeless With no Corist on whom to leau.
Why do yo so oft reject Him,
And all His love and mercy spern?
Ere long if you will not come to Him,
Sadly will He from you turn,

Nos 's the time to seek salvation. While it's flowing full and free,

The Saviour, with arms stretched with

open, Waite to-night to welcome Thee. Take this chaoce while here presented And in sadness on that morning,

8 My Lord and my God.

(John ez-28.) M. M. TATES -- MONTREAL IL Tune - Greenland's joy mountains.

PATHER, high is heaven,
My Prophet, Priest and King,
His only Son hath given
Poor sinuers to redeem,
Salvation, oh salvation,
The Joyful new proclaim,

Till every ransomed sinner Will praise His holy name. Look to the Oross poor sinner

That stands on Calvary, And think that your Redeemer of Has paid the debt for thes. He offers you salvation,
To cleanse your sin-sick soul,
To raise from degradation And make you pure and whole.

What joyful move, poor sinner, Christ died to set you free, He will be your Bedeemer, If faith but brings the plea. Just and Him to receive you,

And never, never leave you, While heaven and earth remain. O, God, draw near and bless us.

And give us holy power,
And with Thy grade refresh us,
As with a dew drop shower.
Give us Thy holy Sprit,
And fill our hearts with love, That we may never perish. But reign with Thee above.

Rescue Home.

SPECIAL MOTICE.

Army officers or friends desiring to see any girl to the Billons Home must please write first to Mrs. Coombs and obtain her



PROMOTIONS Lieut. Pelett, of Blythe, to be Captain Cadet Barth, of Peterborough, ie he Lieut., supplying at Malvern. Private Grace Harris, of Charleston P. E. I., to be Cades at Souris, P.E.I. Private Edward L. Derbyshire, of Fan Private Nellie McIntyre, of Torento 1 Private Jennie Whitney, of Toronto VI. Private Florence Gardiner, of Toronic III. to be Cadet at Brantford T. H. Private Mary A. Tait, of Listowel, to be Cadet at Lippincott T. H.

Private Mery A. Wele, of Paris, to be Cadet at Lippincott T, H. Private Millis McCullough, of Barrio, to be Cadet at Lippincott T. H. Private Eva M. Knex, of Uxbridge to be Cadet at Lippincott T. H.

Private Mary E. Love, Uxbridge, to be Cadet at Lippincott T. H. Private Mary Cragg, of Uxbridge, to be Private Philippa Makin, of Sunbury, to

Cadet at Lippincott T. H. Private Mary J. Osmond, of Goderich, o be Cadet at Lippincott T. H. Private Bertha Booth, of Carp, to be Cadet at Lippincott T. H.

Private Henry T. A. Schwaner, of Brockrille, to be Cadet at Yorkville T. H. Private Alfred Wait, of Wingham, to be Cadet at Yorkville T. H.

Private Benj. Thompson, of Maxville to be Cadet at Yorkville T. H. Private Ward White, of Leamington, to

T. B. COOMBS.

Headquarters: Salvation Temple, Yonoxro, Ost.



SATURDAY, DECEMBER 2200, 1988.

To-day in every clime THE RING'S men and women and little SINISDAY, children of every language, and kindred, and tonger heep high feetival. Of course, the festival

is not observed in a fitting and proper manner by all, and there are those who, whilst keeping the holiday, have forgotten altogether its maning and the great reason for which it is observed. But still it is a blessed and a very hopeful thing that men for winds it is conserved. But quit a inhierard and a wey hipsight thing that andteen, because it is the pledge and sign atteen, because it is the pledge and sign athierard the server in the world, see these side
that will be seen and child in the world, see them sadder
extensity. And if it is, good for the rebellines and disobelionic subjected of the Singof the whole seith so repides on the server
time in the server in the server is and the server
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interest in the server in the to the Son, that He may be King of kings

phagi. [Nonderful;] for what more removed thing years aver, seen in beware or in care for—He was loved. He was worth at the mental first profit love with which He _loyed _ unr _ He _ in indeed. The _ in the dealer was considered as the profit love with the _loyed _ unr _ He _ in indeed. The _ in the ndeed Wonderful; for what more won-

to attend the Army twolve sceepted it; the coventy returned service, foreake their with joy. To pass it on was his business from the manger to the cross; ever the same, passing it on.
His work was finished, the mission com-

of death; the bandsmen had lit their His work was finished, the mesion com-pleted, the undertaking accomplished; He was returning to His Father, the gates had lifted, the doors opened, the chariots descended, Heaven turned out, all was another lamps, the drum was tightened, and the soldiers were getting ready to form up. Just at this point one of the instrument players asked what tone? The bandmater answered, "Joy! Pass it on," and it was soon known throughout the ranks what song and tune we were to march those He had chosen, that it might be passed on from village to village, from town As I headed that march, lietened to the

sins and get ready for the valley and shadow

the voices of my comrades. I heard that the voices of my comrades. I heard that the property of the property of the property of the voice and those words somnding through my innect sout, I thought of them than, I think of them now, and my soil answers to the vision. I heard that, night, "Joy I thought the vision of the vis His beaven, His horm, His position, His decided in the boson of His Father, He lived in a world of manions, a cuty of gold, a county so old in the horse of His Father, He lived in a world of manions, a cuty of gold, a county so old in the horse of the

ring in reguesce.

to make the rich and powerful do justice, to see its inhabitants changed and python to leach the inpotent to deep the rich wiston to beach the inpotent to deep the rich wiston to be the composition of an amazing the possession of times who were in servor, self-set, for proceedings of all maniford the boundary and destroyers. But, how cas it mark, and from the saving a chief set of the service and the service

in the shorm, a covert from the temperature of the shorm as covert from the temperature of the shorm as covert from the temperature of the shorm as the shorm as the shorm of the short of

" SCRIER.

bearth, inherent to the season seem to laci

A Green Christmas. Then look up, and lift your heads, for you GREEN Ohristmes and a soft winter—two particularly disappressed to contingencies to a Canadian mind. As we draw near to our winter festival we seem naturally to look noward, to winter waather, and somehow the winter waather, and somehow to winter waather was to winter waather was to winter was to w

seem inturnity to rook forward.

5 to wintry meather, and somehow or other the good cheer, the vasting, the suchange of tokens of affection and good will, the greetings in the markets, and those tenderer and more significant felicitations of God's house and the homesteed.

gaze; the ragged, the wretched, the dying in nature is "out of season." and there are sasons even in this unconsonable verdure which though not of the arbitrating brac-ing type for which we look and desire, ing type for which we look and desire, speak with a voice no less elear if in toma degree pensive and sad, of the coming of our lord and King.

There are many hearts, we doubt not

amongst our comrades, scattered far and near, that are feeling the influences of the season, and there are many too that find season, and there are many too that find an echo of the same anyesience, in the ovents and circumstances of the fight in which they are engaged. Perhaps in your corps and station the outside surcondings are anything but those of war. Things appear to have spitted down to a humdrum routine—3 peaceful passage of arms into which it seems impossible to infuse anything to a columniation. much life or animation. There is no opposition, all the world is apparently in sympathy, the soldiers are good, and faithful, and willing, and helpful; souls in one's and two's come steadily along, and yet looking out into the world, sunk into ful security you desire for some upheaval or shock that shall arouse you and them. or shock that aims arouse you and thom, and long for the bean, sharp air of revolt, and criticism, and persecution that shall brace up all to energetic action and presequents it always does the visible coming of the Kingdom of God into the bears and

of the Angdom of God into the hears and lives of men.

Very similar in circumstances was the world when the Lard came in the fieth. Profound peace brooded over the nations. The mighty armies of Rome attar genera-The michty armies of Rome atter genera-tions of carnage and conquest were at per-fect peace and rest. The din and turnuls of its conquering hosts had ossaed, and its legions were hosted into an enerating inactivity, and the whole world nuesd to the stillness, almost painful was waiting and expecting for the coming of something, it knew not what. At that time to, as at all times there was a remnant waiting for God's appearing, and longing with ardent desire for the signs of His approach. Yet it was in the midst of this unusual weatdesire for the signs of his approach. Yet it was in the midst of this unusual weat-her, so to speak, that the wise men besteld the Eastern Star that heralded the coming of the Light that should lighten the heathen and be the glory of the israel of God

Deep darkness marks the hour of dawn.
The stillest calm forestells the storm.

though the fields be green and the beb bling water brooks murmer sweet music, where we look for the fast bound ridges of where we look for the fast bound ridges of the winter's grap, still more the less cor-tainly in the birthicky of the Jord at head, to the large state of the large state of the apprisiones are stainling into the heasts of those who look for His appearing. And as arely, my comade if you posses your soul in peace, shall the Lord suddenly come to His Temple, and the glory as of the Only Begotten shall full around thes, Ills coming any not sharey is the headled,

" By temperts, earthquakes, and by wars, By reshing waves and falling stars, By every sign the Lord forcold,"

by every sage the Lord invited.

but Hg shall come to those who watch and wait, and larry at their post.

Be not weary then, though the sigur of the times be squinst you, and though the Lord appears to delay His coring. Lift up your eyes to the hills from whence cometh your help, for salvation is nearest than you have believed!

" But chiefly ye should lift your gaze Above the world's encertain base.
And look with calm unwavering eye
On the bright fields beyond the sky.
Yo, who your Lord's commission bes His ways of mercy to prepare; Angels, He calls ye: be you strife To lead on earth an Angel's life.

To use on earn as angue use.

Thick not of rest, though dreams be sweet,
Bear up and ply your heavenward feet,
Is not God's cash upon your head.
Ne et to sink back on sichtful bed.
Not et to sink tock on sichtful bed.
Not et your torches weets and die,
Till, when the shadows thickess fail,
Ye hear your Master's middight cail.

Take occurage then said be of good beartwal through your avrenumbers he, in the

Take courses then and be of good heart-and though your surroundings be in the damp, and fog, and gloom of a green Christ-mas, with Joy and gladness go forth as the voice of one crying in the witnesses. "To give knowledge of astwation unto Mis-propie, for the remission of their sins. "To give high to them that sit in dack-most and in the shadow of death." "To guide their feet that the "To give their feet that the two way or

Glory, glory in the highest,

Want, he said. I felt sure it was, for it seemed I could tear my heart out and threw it away. I was that disgueted with it. Still, you'll jost see what the Lord had to bring me through before I'd be what He

"I fell and hart my knee terribly. I was in bed for weeks with nothing to do but think what I ought to be and wasn't. But I didn't give up to God. Ob, how He bed

I didn't give up to Good. Ob, how lie bad to puch mo to it.

"The doctor said I'd navar walk any more except on crotches, and that if it was twelve year, my legd have to come oil yot. It was the oil tube between the ten-

ders was hart—far worse than a broken bone." (Scientific readers will please translate Mother Florence's version of the

doctor's dictum into the proper anatomics phrase! We take her to have sufferen

SIS LITTLE FACE COVERED WITH BLOOD,

wanted me to be.



"Please, sir, do you want a servant?" asked a little child, coming into a baker's shop, "I wants a situation." "You want a situation! What kind?

One where the stairs wouldn't be given you to scrub and most of the work put out, I sup-pose—sh?" he remarked, whilst he took stock of the youngster before him.

"th, no. sir, grandmother taught me to work, and I'm sure I could scrub the stairs all right." and Lizzie's heart beat high in unitionation of the situation.
"No, no child, I wouldn't have a mite

like you, it's at home with your mother you ought to be, instead of running the

"At home, with mother ! Oh, if I only could! If she would but have me!" And, icaving the shop, the child's thoughts went back to the day, some three months preback to this day, some three months pre-vious, when she ran along the road in high gree toward's her mother's home. She had been very happy with her godly old grandmother, but, childlike, her little

old grandmother, but, chindnes, ner nutse heart imagined, no one could be so dear as mother and her warm natura craved for her love in return. So when the old peo-ple's home was broken up, the fact that she would now live with mother comforted and brought so much joy to her little heart, that she quite forgot the sorrow of parting, and could only look at the beautiful pic-tures drawn in her mind of the future.

Poor little Luzzie, could she but have seen the true picture, how she would have shrunk back and trembled i

The door of Lizzie's first home closed upon her when she was a little over seven years of age. She had, however, no fear of the future, for she was going to mother.

As she neared the house she ran with
full speed and rushed in almost breathless. med "Mother, I've come."

exclaimed "Mother, I've come."
"Not mother—never say it again,do you hear? Auntie you've to call me." And the pent-up feelings, so long wanting to gush forth and be invished on mother were checked, smothered, dared not to be uttered, and the loving little heart at once graw

and the forms little heart at once grew hard and stony—almost lifeless, "Who is she!" questioned the five-year-old step-sister. "Edward, who shail we say?" asked his wife, and, after a whispered

Poor child, all the feelings of her hear! ross up in strong rebellion. Why didn't mother love her? Why was she to be thrust saids? Lizzie didn't know; bat her mother's sin was thrown upon her to bear, and she was to be the sufferer.
For some weeks after her arrival, Links

was made somewhat welcome; she proved was made somewant welcome; ane proved useful in looking after the little ones, and in doing her very best hoped to win her mother's heart. At the and of three short months, however, when things had been put straight a bit, the little intruder man told ehe must look for a situation, that she

living.
With a weary step and wearier hear with a weary weep and wearer near the child of less than eight years wandered about the streets in search of a place. Having at length succeeded she bid good-bys to mother and home and went out to face the dark, cold world alone.

face the dark, cold world aloue.

No one knew what sort of a home she had found—no one exced. Her master and mistress were very bind, but a villain in their employ watching his chauce one day brutishly illused her, having the child so terrified and ill that for days abe hardly terrines and it that for days abe hardly know where she was or what she was doing. Having no friend to whom she could run in her trouble, the had to smother it within her own breast, and like a nightmare, it in her tromonyme med to mindner in winding have a better chance of a situation where he now breast, and like a nightmane, it hannled her night and day. The gurd should day. The gurd handled her night and day. The gurd should have a seemed to have no spirit now to work, and looking interest and heart, also left for a lady if you shoose," see the commant; or you and help you to keep in theright handled in the spirit handled have the desired, soming there were you and help you to keep in theright handled handled handled has been ned heart, soming there was a bath of you have been a lady if you shoose," see the commant; or you and help you to keep in theright handled handled handled handled has been ned heart, soming there was a bath.

After a time she jast for the country, but to do down open to her but the fast from which becoming unastick and restless in sarvine, and the same of the same country and be her own mississeem lasted, it being a "substring" place, but when the visitors lest additional help port lasted, work became scarce, and Lineis is count of same and one of the same country of the same.

Derven to despair as wandered down to the same country of the same of the same country of the same of the same

Driven to despair she wandered about the rivers on supply wood-riving, and not please without an opportunities was gone to the rivers of the r owed. Her heart was still tender and she could not recklessly rush to her doom; so standing in the shade a little, she hard-

O. Me ! thou art a galling load. Along a rough, a weary road, To sinners such as I."

"Will you come for a walk with me my dear?" asked a "gentleman" with my dear ?" asked a "gentleman " with a smile, as he came towards Lizzie. Hardly knowing what to reply, and seeming to see in that moment her whole future, she shrank from taking the step, and for an answer

from taking the step, and for an anawer interaction care, "Why do you only shall of Tell me," he said, "do you not want to do wrong?" he shall, "do you not want to do wrong?" he shall, "in you want money." "Well, don't cry, and you shall have some; I won't force you to do wrong seginate your will; there," he said, putting sailers into the hand. "Take my mother."

"My mother, stay with my mother!
Why do they tall me to do what I can't?"
sighed the child, as she wearily dragged

Why do they tall me to do wha! I can 1."

Why do they tall me to do wha! I can 1."

signed the child, as alse wearily dragged in the pass of the county of t

tion for show and glitter, and her countri-fied, unaffected manner roads her most un-

ned, unanected manner roads her most un-attractive, so that when she expressed her wish to leave, she was not hindered. Returning to W——, thinking she would have a better chance of a situation where

soften.

However, Lizzis not earing to live on that bounty any longer, and having given the property of the policy of the property of the prop table.

Fortunately for Lizzie she had no ambi-

After a time she left for the country, but no door open to her but the fate from which

nigh ready to break, as she kissed her mother the same afternoon and wished her good-bys. Without one solitary friend! ly knew whether to hope or faxr, to be Without a hope or prospect in the world! Where was she to go? What was she to do? Poor child, she knew not.

". . . . it is hard to leave The paths of virtue and return again."

"Let's leave this common lodging-house, "Let's seave this common lodging-house, Liz, and get married. Say 'Xea." Any friend was better than none just then, and any life would have been gladly chosen no matter how low, in preference to the streats. He seemed to be a respectable tradesman. too, and a bright future opened up at that moment to poor Lizzie's view.

So many dark years she had walked alone, now she could have a friend with her always. Was it any wonder then that she readily consented to be led entirely by her new and only friend?

New lodgings were taken to which they went, and all was finally arranged except the marriage. That would be all right, of course. Some months passed on and Lizzie was as happy as she could be under the

The speaker was a minister -k The speaker was a minister who this secompanied liance is the city. This simulates the previous night, also make the city of t

dod not strong, the devil knew he could easily upset het, and haid his plans comingly. Her first brisk was in being dogget by Tom, who discovered her whereabout and haunted her continually. The margare her uncle no end of trouble, and like gave her uncle no end of trouble, and the site, grawing ovar being the came of a mech amirety and annoyance to the relatives who had bedriesaded bee, and imaging also was looked upon with secon and disguest in consequence, felt missrably many. Brooding over her trouble, instead of carrying is to the Saviour, the gave with to doubt, let go her little hold of God manifold into darkness and desponder. fell into darkness and despair.

When she had been in her new home a When ahe had been in her new home; tew months, her amt took ill and disk, while tabe lay, there was plenty to do, said. Untain's mind was so tally taken up in nursing and comforting the sout, whose the darty loves, the almost good of the said. The said was the said of the said was good. But her sout was taken—the ndl; riend she had hed was good. The slong, was so still, and Lizzio's beet so longly, was so still. and Lizzio's beet so longly then do niss' it. Torturing her with this line was the said of the

issaned.

"I'll end it all," she said more than once, "hell can't be much worse than this. Yes, I'll do it now, before I think inis. i.es, I'll do it now, before I think any longer;" and less ther plans should be frustrated by being called before the deed would be accomplished, she put everything to rights, and seeing bet uncle was comfortably fixed in the parior, went up to be: own room.

It did not take long to tie the scarf to

It did not take long to list he esset lot the bedstesd and make the all-pindy similar the other and. It was but the work of the second, for Lutice heatend to enther misery. And yet she know it would not not it; he saw plainly enough indl with its horrors before her. But she had mared, saids from the Spirite Including, and year following a false guide, who had led her and the said that the said thad the said that the said that the said that the said that the sa

She had just drawn the knot, the Moody was beginning to couse from her one, whas, three sharp knotch were given at the don't have been bounded by the country of the countr

he desided to "fool it no longer," and capticed all into a largor bottle and make yea and eary other sort of missery came was to fairs, "You, this life will kill be all to the sort of the sort of missery came to be a limit of the sort of the sort of missery came was to force at the sort of the

ayes were fixed upon her as she entered eyes white a titter weat round the com-pany, she saw in a looking-glass the cause. They had taken her for a colored woman. Her face was quite black and Lizzie saw Her face was quite black and Lizzie saw "I longed to for a chence to work among then quite as distinctly the blackment of the fallen," soo said to me, whilm her ber sinful heart. What was she to do dhuaks were hathed in tears; and as she to begin eternity's; but by coming to Christ whose blood despects from all sin.

"I was a sinner full of doubt and fears, Make me a humble thing of love and tears."

It was Saturday night, but rather early for ordinary rows to begin, yet there was a crowd and noise, and so far as one could see in the distance, a row of some sort. It proved to be a salvation row, but not being so customery then as now to find a nom-ber of men and women singing and talking for Christ in the street, a stranger just en-tering the town that evening could not quite understand what it meant, and think-ing it might be a show of some sort, or a Saturday evening auction, she went to wards the crowd to gratify her curiosity There was no red guernseys then by which There was no red guerneys tinen by which the Salvation Army could have been recognised, but the glad message of Salvation was being proclaimed as she went toward tiem. Pardon was offered to all who would accept, without money and without nrice. The weary were invited to come for rest, whilst the vilest were assured the for rest, wants to whest war harmed they would in nowise be cast out. "It must be the Salvetion Army," she said to horself, and she followed them on to the hall.

Many weeks had passed since Lizzie's visit to the forest. She could not face her much after her bad behaviour, so having a

breakfast, difner and test but God had some heacenly meann ready, upon which she was going to feed the same day. As she acts the meeting on that Satur-day night, realizing in her sad, louely least the was indeed one smong the weary, and one among the vites too, she longed with all her soul for rest. Thank God, Leion she left the meeting at all therty, the called "years of all mere washed away," and in trusting God at the peniden-frant that infest to God at the peniden-frant that infest to God at the penidenform that night not only to save but to keep her, she received a perfect deliverance and on through the years that followed the present moment, 'midst temptations and trials many, she has enjoyed a full

a menty-miles wills without having sated by food but never gives the hard a second with the second s alvation. On the Monday morning she started fo to be to her as to all who trust in Him,

Upon coming back from L-Upon coming best from 1.— In this section, the control of the took of the took

She soon started war Gry "selling in the streets. Nover copaging anywhere for work on Saurdays, she gave all that day to pashing the sail of the "Ory." In this way she was much blessed and owned God, finding splendid opportunities of espeaking to sunners about their roots; and the work of the sail of the original or sunners about their roots; and the sail of the original or sunners about their roots; and the sail of the original or sunners about their roots; and for the sail of the cout, maning spiended opportunities of it bow sits God show you He-wanted you greatly to make the state of the spiending of minera shout their coult; and it may be suffered and answered instantly. Since understood and answered instantly. Since understood and answered instantly. Since understood and answered instantly is to the control of the spiending of the "War Cry."

Soliving the lead not altest for any other pasts in the Army, she faithfully stuck to it. Journal where it is to them. Twelve mouths and asterward, the pasts in the Army, she faithfully stuck to it. Journal where it is to them. Twelve mouths and therefore the control of the spiending of the spie

the one God gave her, year after year, un-til He showed her another work for which He wapted her. Her heart always went out after her poor fallen sisters.

ber sinfal heart. What was she to do duake were luttled in tears; and as side ow? Was these no way of ending her continued to talk of her and, dark past, misery and, wiping out the past? Nea, her whole being seemed to work with thank God, there was, hut not as Lizatie had tried before, by admig sath? a misery now covers her size. The past is under to begin sterriby? but by counting, to listed. With the foreign and forgotten. He has given her the kiss of reconciliation and received her into His family. Bless His name, none need

It is Christmas time. Friends and families are gathering, and home is made brighter and more attractive than over. The girl, just returned from school or business, chaspe her mother round the neck, whilst with a tighter squeeze, sho whispers in her car, "It's so beautiful to whispers in her car, "It's so beautiful to he at home with you once more, my mother dear." Teurs of joy flow, as one after acoulter is welcomed home, after months, it may be years, of separation. But there is another Christians picture comes before us, and whist we look at it

comes before us, and whitst we look & it is our Christmas joys are saddened, and our hearts feel ready to breek. Upon the mathways of our cities, perhaps not far from our own doors, will walk our poor lost instem—lost in meny cases, because nobody ared to cave them before or when the first. wrong step was taken. One or two short years ago, many of them were mother's darlings, and shared home's Christmas

joys.
But the first wrong sten was taken; they were cost adrift, and honoless and friend-less, their present his was forced upon them. Deserted and toathed by every-body, they are left to live end to die in

wish to the forces. She could not here bey much after her bad behaviour, so having a few shillings in her points at the country of the same of the country of the countr mantico or you're wan joya and blossing, and are you kneel hefore the Lord with linearts sering while the younger basses kneel full of graticude for life gondness to you and yours, do not copy from the lord your part of the property of th

T was an the morning of the One Day with God" at Autropool. The Causalian lassies were gathered at distances were gathered at distances were gathered at distances were gathered at distance of the Causalian lassies were gathered at distance of the Causalian lassies was presented by the Causalian lassies of the Causalian

Spring the while we jotted the control of the ground of the growth of the control of the growth of the g

God has manee of missions appear to your life in Him, in them or the read of t

all then and notho her "unitve," should lead used to be considered to be considered to the constant and the

was so narrow I had to leave everything blank was the first convert at Porbhla-behind. My children excluding test strongs; just out of Terronco. The second bounders become the second bounders of the second dentand is—how the Lord could went me, to go sayshes that I couldn't war my homes, for I'd newer had another our since I got represely award, but as soon as Commissioner Coembes spoke to me about India, I could need. Distance! How the Market I was to the country of the countr

A merifica indeed I And none the leas a veritable one that the General has since decided that her years and her little mother-needing lad make it as really God's will that he, as her divinely-appointed leader, should hold her back from the heat and toil and perileus elimate of our Oriental battle-field.

" And were you quite ready to go!" we

"And were you are a safed. "Onite ready—noite. You see, I'd wanted to go right out into the battle a long time." (A shade came into the brown eyes which we did not understand than. "The first day I was able to be out at all my little Sam was run over by a cart and his ribs broken. They brought him home to me all arushed and ayes which we du not inderman their. Letter on, we knew what it masni. The shade of the "berrier" 'twitt ber and hat hey over the ses.) "When they were having such times in Montreal. I wanted to go. 'You'dhe killed' zaid the Commissioner Bus I said, 'Then I should lay my old life for his head was hurt, too. The doctor

A BOX OF CHARITY PILLS I"

same as me—cold.
"I found a Mothodist church when I

and if hierib pierced his lung hemorrhage would set in and he must dis. He lay there meaning, scarcely able to breath. You can think the state I was in. I lay crashed, too! but it was my heart.

"I don't know who went and told the officers. I don't know if they came out of the meeting or net. But I know they came that evening and didn't wait for an came that evening and didn't wait for an invitation, but walked right in. We're so sorry, Mrs. Florence, they said, and I couldn't tell own so one was to come near the child, and they must go cot. Lea's take him to the Lord, they said, 'He'll healhim,' and they knots down

I was sure I could, and it was borne on me, the Lord wanted me to do more and harder work. He'd led ue so wonderfully! and, 'He'll heal him, and they knest down and prayed. When they left one of them half her hand on my shoulder. "'Oheer up, Mrs. Florence, she said, the child will be all right in the morn-I'll tell you all shout it."

In the same room, before the evening

ing." It seemed like mochers. How could "It seemed like mocker, thoy could be be all right in the morning? He was not of his head and he lay mozning. "Isi was morning, mammy? When will it be morning?" and his breathing was awful. Just see morning began to break, I fell saleep, and, do you know, little Sam waked "Twenty-six years ago, I heard the General and Mrs. Booth first. Mrs. Booth gare me an invaluable present that day, and I've kept it ever since. You'd never guess what it was, my deart Shall I tell you? me getting out of bed.

I screamed.

Because it's morning and I'm better. mammy,' he said. 'My pain's gone. See Mother Florence laughed 31 over. Her

me breathe l'
"And he breathed deep down. motour reconsce sangues on over. He merriment was catching, and we langhed, too, but looked puzzled all the same. Mrs. Booth's ways must have been strangely different, twenty-six years ago, if ebe went about dispensing indiscriminate pills with fewer same.

"And he breathed deep down.
"The doctor was to come at nine o clock unless we sent him word little Nam was dead before. But of course we didn't seed him word, and when he came and saw the child up and about, he didn't know how to

about dispensing and the form a

might be, and his mother went on: could, 'they prayed.'

might have been sudden death to him Come hers, buy, and let me see how yo

the that her work for God by within her four walls, in cheering on the soldier-uphter, in making and mending for the above, in making and mending for the above, and "putting by" in order to also her harm," and in doing such old sof soldiering as might fall in her way call that was attended to. But shee Phoreson, saught of God, looked at statesly," hot carnully—sold earthstatesly, "It wann't all for Jeess, yet," she said, e, do you know, I went and took a little of the said of the s

r, do you know, I went and took a little m, four miles out of the city! I really m, four miles out of the city? I really
I must see about getting on. Is never
os into my head the Lord could look
ir our living if I give myself up to work
Him! I wo weeks before Christmas,
son, who is just out of his apprenticep, upset a kettle of boiling water over
leg. You can see the scar still. Feel

ure enough, the ankle was drawn and shered, showing the track of a terrible n, reaching from heel half-way to

At was two weeks before Christmas, and ayed in bed with it till four weeks after, in mortification set in—a little round in in the middle turned black, and the por told me is was spreading so fast. I hably had only twenty-four hours to There I by that night and I seemed so what God was trying to show me-

MT LUTE WAS NOT OF DEE TO HIM. lieved I should go to heaven if I died

liered I should go to heaven if I died, I said,

'O Lord, I don't want to go yet, if Yo say work I can do. I'd rather stop say work I can do. I'd rather stop serve Thee awhile first. Heaven I have to be sufficiently a surface of the surface of th

I moved into Toronto as once and got sation in a coreet factory, where there istion in a corest factory, where there three hundred women to work among, could have souls all around me, and the in as a soldier. Then I used to the Headquarters' washing and was and forth there a great deal, helping y work. The Lord blessed me a great a visiting these bad houses, and, oh! n visiting these bad houses, and, oh; ar, He uid give me one such victory, visiting in a brothel one day, and if the girls took me into her bedroom, here, in that evil house, if she didn't she pictures of two of our dear offi-pinued up! I could have screamed, rt me so to see our own tasses' pic-there. I begged the girl to let me am down, but she wouldn't. I said and lay awake all might, praying the



COMMANDANT E. BOOTE.

'You mattan't think the Lord will care of this right way. A horm many. A horm many a stremal prosperity, since she believed in state of the right of

COMMANDANT HERBERT BOOTH. SATISFACTOR ALBERT TOWN MAKE OR 600



"60 he made little Sun run and the hoppels' he said, and hesh over head he hoppels' he said, and hesh over head he had not yet the pietrees said, but the said he said over head he had not yet the pietrees said, but the said he had not yet the pietrees said, but the said he had not yet the pietrees said, but the said of the work, and the girl that he said the pietrees said, but the said like flower had he had not yet the pietrees said, but the said like flower had he had not yet the pietrees said the pietrees said that the said is the pietrees said the pietrees said that for me, how the like like the said in this said the work and the pietrees said the

TOUR

-: OF THE :--

Household Band.

The Hinglishmen at Orillia

The Hinglishmen at Orillia.

ET in sady for Orillia, economic of the train we step, bag-garden to the train we step, bag-garden to the train we step, bag-garden training the same training to the train we step, bag-garden training to the same training training to the same training t

Commissioner Coombs and Colonda global and any some series of the series

to know that he has adopted a pair of the to know that he has adopted a pair of the Canadian light-weights in place of his Hinglish 'eavy-weights. He can now pas-ferrs his business with greator speed and without causing such astrain on the nerves of the nervous. Barrie fonks gave him plenty to do, and have run themselves high in his estimation, he expresses himself in the words of Heratula, "Barrie vary good."

The devil time to meet us at Newman-tes, his contingent consisted of a number of the rag and tag, or little spirits possessed by ig devils, who evidently thought the Hingishman knew nothing, but we had met their sort before, and have the lastway to fight them was to leave them alone, and they would expire, their bark is worse than their bits. Newmarket has every evidence of being an Oldmarket of the devil, but as of being an Oldmarket of the devil, but are in the case of David and Stad, we went in for playing the devil out, he remained very quite while we did so. The effect of the search took the devil by surprise. We heard a rumor of a comine extraction about the contraction of the contraction of the Tae inside meeting was a decided victory, nos of our connected said he used to upset people and their tablos in their own houses, we certainly did this with the devil't ashit to his confusion. The soldiers are fighting a lawer fight; and with good leadners are capable of secomplishing great things in so active a field. Pray for them comrades mys one of the Hinglish boys,

We had a novel time at W. T. The alternoon meeting was attended by 50 or 50 children, which presented the appear-ance of a little soldier; meeting. The barracks is considerably out of the

The barracks is considerably out of the the way of the people, but, nevertheless, was nicely filled, considering it was Satur-day night. A number of Headquarter's staff were present.

AT THE TEMPLE WITH THE "OREENDORS. AT THE NAMED WITH THE "CREMINGARE." Between 10 and 11 in the morning the streets in the vicinity of the Temple rung with the masie which the greenhorns produced from their horns of trass. The Troope Band at the front and the Temple land at the tail end of the procession, formed a striking march. The holiness formed a striking march. The holines incesting was a time of refreshing and hone cet dealing. Major Glover and Staff-Capt Read taking part, who are stauned layor ites with the Troop. Two volunteer cought the Lord of light and liberty.

The march at 2,30 was more impesing than the pravious one, and was accompanied by greater crowds who was recompanied by greater crowds who was really the contract of t

to have as much of our company as nos sible, so that if we marched they marched —following us all around, and then flock

-following us all around, and then flocking mote the Temple with no to apend this Sabbada alternoon. How would start the Sabbada alternoon. How would will be supported to the sabbada alternoon. How would be supported to the sabbada alternoon to t for to compete with Barrie, by succeding \$140.00 in one measing, saying, the Tomple should lead the way. Testimonies war given by some who know what it was to live lives of open ain 1sfore their conversion. Jack Northeast from Cambrawell London, said, at an early age he became fond of playing buttons, (buttoes are used by the youngsters in the old country in place of money for gambling purpos as in pitching.) Jack's father had po as in pitching.) Jack's father had pur-chased a now pair of pants, and when his store of buttons had been won from him the bethought himself of the patts—ha would cut the buttons off his father's pants hoping with them to win those he had lost, and then he would replace them, this he did and off lie went, but, unfortun-

one for the blessing.
The streets of Toronto on Monday night The streets of Lerondo on Monday night were the finest sight we have seen in Canada. Crowds of faceo parting over one another schoulders, stretching their nocks to catch a sight of the cockneys as they called 'them, if they had known what constitutes a cockney they would find some other name for us. We unticipated a geat The Yorkwife Cadets distinguished them-selves as officers of order, and the whole

selves as officers of order, and the whole husiness was performed in a throughly systematic manner by them. Staff-Cupt. Bead, who has just entered his apointment in the 7.11. Division, superintended. The meeting which was terned a "Grand Musical Festival," was led by Staff-Capt. Appleby. Great interest by the anti-ence, who may be appled the meeting of the superior of the superio

seats waiting our arrival. After the meeting some presention was made for the stressive crush we had at night. Committee the stressive crush we had at night. Committee the stressive crush with their presence. He had constitute a listener to enjoy himself and constitute the second joint was well enjoy himself there are mywhere else. Four hundred and fifty persons got into the hearenest, being fully 100 more than it could considerably hold. The stress was the second to the stress when the second the stressive constitution of the stressive con gaining a word of credit for themselves by their good Convictor. God head them.

Everything was appreciated by the gathering and a very good time was spent by
all. One soul came amid the excitement
to the Saviour and got salvation after pres-

to the Saviour and got marrando aver greeting through the crowd.

A had prays, "Oh. Lord, keep our hobject purs," and winds up with, "Lord, hanswer prayer."

Our or Them.

CHRISTMAS DAY-Continued.

of those very claves whom the Romans fancied were so much below them. that they had a right to treat them like beasts

this he did and off lie wond, but, unfortum:

we felt at form a conce with the Lippicnational and a second property of the second prope

Army growed the current and picked his time of singing by themselves, and natively up. He thurks (fight his to the question, or the wind the standard principle and the brightness of Gal'tgcjory, and the emission proved both sides of the question, or the standard proved both sides of the question, or the standard proved both sides of the question, or the standard proved both sides of the question, or the standard proved both sides of the question, or the standard proved both sides of the question, or the standard proved both sides of the question, or the standard proved both sides of the programs was a firmed him.

Monday afternoon's march was experienced by all. Many him.

Monday afternoon's march was experienced by all. Many was a time of unusual power, the singing of the choras or unusual power, the singing of the choras or the programs was a time of unusual power, the singing of the choras or unusual power, the singing of the choras of the power was experienced by all. Many all the standard provided by the power was experienced by all. Many all the standard provided by the power was experienced by all. Many all the standard provided by the power was experienced by all. Many all the standard provided by the power was experienced by all. Many all the standard provided by the power was experienced by all. Many all the standard provided by the power was experienced by all. Many all the standard provided by the power was experienced by all. Many all the standard provided by the power was experienced by all. Many all the standard provided by the power was experienced by all. Many all the standard provided by the power was experienced by all. Many all the standard provided by the power was experienced by all. Many all the standard provided by the power was experienced by all. Many all the standard provided by the power was experienced by all the standard provided by the power was experienced by all the standard provided by the power was experienced by all the power was experienced by all the power was experienced b babe of Bethlehem, proved Himself the Son bate of Bethletiem, proved Himself the Son of God, and the express likeness of the Father, by sacrificing Himself for us. Let us sacrifice ourselves then for each other? Give up our pride, our own selfishness, our own interest for each other, and we shall

se all at peace at once. is all at pasce at once.

Bot the angle sang "Goodwill toward
usen, "without that their zong woold unthave
heen complete. For we are alt ready to
any, at much words as we have written,
"Alt i planam enough, and pritty enough,
if they were but possible; but they are not
possible. It is in the nature of man to be
salfish. Man have gone on warring, gradging, strengtlinge, competing, oppressing, seins. Men have gone on warring, grudg-ing, struggling, competing, oppressing, clieating from the beginning and they will do so to the and."

Yes, it is not in the nature of man to do

content who enjoyed thansavies as they could seem to compare the second of the control of the co otherwise. In as far as man yields to his nature, and is like the selfich brute

RACKERS

The spatial site.

The spatial site of the spatial street spatial street spatial street spatial spatial street spatial to a soldier's house a mile and a half away and was hack at six o'clock sharp for kace-drill. Five others came also and enjoyed the blessing, and at night four came to God and He saved them. Gf course with

Monoton District.

Charman.—Capt. Halfyard has arrived determined to give the devil no quarter, and from the good times already enjoyed she beliaves for great victorics very soon.

Hope and means violory. She arrived on Saurday and of course everybody was autrious to see the new officer, so a good crowd turned out on Sandoy tolork at her. She delivered her message straight, but Satan, having appeared also, maid "There was pleaty of cines," so the folks went home unasced. The Lieutenant, however, in determined to "ory alond and spannot," and believes that something surely

not," and believes that something surely must give any vary soon.

PERTORAGE—frient, Boggs reports her arrival an new fighting ground, and already violoty is achieved. A backshider had walked five miles to the pentent-form and of course got aread. There are quite a number of others badly convicted and as these have only it comes the leavel of the

they have only to come the length of the root, they may be expected to be heard from soon.

YARMOUTH.—Capt. Clipperton commences has report with the old Christmas and ... Here

Bancon.—God was present in the special meetings of Self-denial week, and those who meant sacrifice came to 7 o'clock Knee-orill every morning and found it good to be there. It stormed very hard on the Friday night so only a mw were able to get to the "Half-night of Prayer." but what wen but what worr there got a blessing. Capt. Fry goes on to victory in the attempth of Jelkovah.

SCRAPS.

From Yorkville.

Btill the Oadste some. The last three laws just arrival on the same day from the same corp, and each one seems to have the motio as their standpoint on entering the home. "Victory or death." I have since heard that these three condidates are a direct outcome of Colonal Dowlle's special meetings in Goderich.

More accomodation is the general cry up here in the north. Every available space is takes up, and if the candidates continue to come, we shall have to enlage our bor-ders. Candinates don't hold back, we can

"I sither had to come to the Training life. Darrace, who have just its in charge life. Bones or hashilds," mas the testimony of a dear led, are I taked to him a few gry sage. I wonder how many soldiers there are so-day in the different corps who are to day in the different corps who are to the light road to backsiding because they disclosely God in this one respect. Soldiers I herry up.

"I am swimming in the blood of Jeeus,"
was the testimony of a dear fallow who
had not long been saved, and, being a
foreigner, he could not put his words into been sweetened and made light. Four souls have come to God, and three wansouls have come to God, and three wan-decers returning home have been clothed and warmed by Father's pountful love. Toncarro XII. (The West Innection.) Sunday's meetings here were good with blessed results. Amongst the crew'd of boys who frequent the meetings there are many cases of serious conviction, and faith is running high for their Estration. They are the staff of which good colletes invariably are made, Since the last re-producing in His resistories States on ex-pendiction in His resistories States on exvery good shape, but they came from his heart. He had just arrived at the T. H. and heart. He had justarrivednes use r. H., and of course felt rather perplaned at the way things went, so very different to what he had been used to. Another cadet was passing, and seeing how things stood, took his arm and walking over to the corner of the dormitory, pointed him to the following motto, "Foxes have holes, the birds of the air have nests," etc., etc. A Spirit of con-tentment at once came over the lad, and new to is satisfied. If Corist went so far for you, how far ought you to go for Him?

port nine souls have sought God, and are rejoicing in this resisting shavation, proring by their daily live. He reality of the work wrought by His Spirit in their hearts. The Household Troops' Band met with a warm reception here, the soldiers decorated the platform in their houre and filled it with their happy as which thind friends from all around sent in the Smiling Perry and Cook Glover manage to keep themselves real well-saved in the kitchen among the mixtures of the various Priches among the mixtures of the various immels of meet, sonp, apple seade, etc. What made me glad was to see their open ibities on the table from which they got some sprittual refreshment now and then. That's right, kitchen boys keep your soul a good time and the corps a good lift, and Capt. Yerex and Cadet refreshed in spirit

| Weil B ----, did you have a good time visiting, and get anybody saved? "Well, (Captain, we had a grand time, nobody assed, but lots pricked pretty doep," was the prompt reply. This was from the Malvern

javed, but lots printed pretty desp." was the precept pript. This was from the Martern precept pript. This was from the Martern precept pript. This was from the Martern precept pript. The property of the property of the property of contriction, and them may are in the set of contriction, and them the property of contriction, and them the property of contriction, and them the property of contriction, and the may the set of contriction, and the set of contriction and the set of contriction, and the set of contriction, and the set of contriction and the set of contriction and the set of contriction and the ante man, man i entred it. Moral les to reduce to the country. In deal with pensions, don't be afraid to put the finile in. to the severly handled in the past week, and the fight goes on according to Halleujab.

The Hallelujah Dane from Brockville has arrived in the Training Home, and was at once marched off to a United Officars Council at Lippincott Street, where

TRAINING HOLE to come up, plaster ever, or hide their faults, I pray they will take another hour's self-examination and get square with God.

From the Corns.

CONDENSED BY THE CENSOR.

T. H. Division.

customary geese, and hams, and pies, and cakes for their refreshment. The Boys had

Toronto Division.

arch on to greater conquests

CHRISTMAS

Beread sinner have shanged sides, and are now running for the seventating prints. There are no running for the seventating prints. Transar.—One, Perper mises it hot for sinners here, and assocas the life of seventations of the community by the thoroughness of kinned and comrades. On Saturday arrived And finds the preventiest "Blood prints the company with the work of the seventation of the seventation and contrades the seventation of the seventation and the seventation of the seventa The Training Home is a hot-bed for any Cadet who has some for "an easy tirn of it," or for those who have "missed their calling." Now, you intending candidates, don't forget this, but come on, hurry up, expect to andure harness as good soldiers, and success, victory, and glory, will be yours. Fislicityish.

To may had a three miles murch home.
There is Pepper in the corps still, and
what's better fire in the Pepper.
Unionvaria.—Capt. Barker says glory
to God, so she ought. They are having wonderful times, one soul has come to Jesus and got delivered of all his burdens. oded, and there is a lot mor in pickle, souls, not tobacco of course.

Hamilton Division.

Downes is in the valley but they are no all dry bones there. Liout. Grainger is glad he is saved and fighting. There has not been much stirring amongst the dead 'une, but he is believing for a speedy stir-Harrantes - Capt. Yerox has arriv-

ed, and two others have sought the blass-ing of a clean beart.

Tomorro var. (Arthur Street.) Capt.

Staple writes: The past week has been one of special power and blassing. Whilst our eyes have been fixed on Calvary and its anguish, our own toll and sacrifice have

or the others that are coming.

Classon he been having wonderful times
and on over meetings. Half the platform
and of moved meetings. Half the platform
the other half with soldiest artesed in the
worldly gear that pleased them before
they were arrel. Of course and cleaners
were appresented, drunkly, doder, deli fame that will
desire have been good and five souls
likelings have been good and five souls
l with Danys, and "latta griff of the period.

Testimoniae filled with power and earnest ten.

Zeal for the salvation of soul were poored out on the assembled crowd and eight "victory!" A "Programme Meeting" out on the assembles crows and eight "valory?" A "Programme Messing" seekers at the penitent form stamped the meeting as of God. Capt. Hunter means most moretiles has been blossed. Two fight, and the Simcos braves back him souls and two backsliders are the regisevery time.

London and Stratford Division.

Storm on has bed a shange, and tha Cagnain who well sould pound the deril farwell to the Adjusant. There having departed, Capp. Police Booth to the broken bested, a task at which the is by no means a novice. She says her first well has been a good one. She comes was harden to keep the first well has been a good one. She comes well have been a good one. She comes will be the preschers. Brown the start of God and secturity. Simply Hollman for God and secturity. Simply Company of the directors are desirated to the preschers. Brown the section of the secti deliverance from auger. Three lads fure-walled for the Training Home in the aftertoon, and two backsliders were saved over again. The corps gave the lads a real send-off on Wednesday, and though they need Mourr Almer.—Capl. M. Wessels holds the fort alone, fortified by the unfailing Presence. Dame Rumor says the Army is coming down, and the Captain replies that Zacoheus came down to be filled, with the

Consolina Ligarinest Street, where the control is a Ligarinest Street, which is a wat the first to tadify to the fact that although unable to tadify pain English, be as real well sawed.

Every officer and Codes at that council will do well to bear is mind the two main will do well to bear is mind the two main will do well to bear is mind the two mains and three beachilders have entered interest. The control will do well to bear is mind the two mains and three beachilders have entered interest. The control will do well to bear is mind the two mains and other of the Southers which well are the fold of Peace, and Captain and commodes march to the victory for which there. The control will do well to bear is mind the two mains and one will do well to bear is mind the two mains and three beachilders have entered interest. The profess of the well are the well are the control will do well to bear is mind the two mains and the control will do well to bear is mind the two mains and the control will do well to bear is mind the two mains and the control will do well to bear is mind the two mains and the control will do well to bear is mind the two mains and the control will do well to bear is mind the two mains and the control will do well to bear is mind the two mains and the control will do well to bear is mind the two mains and the control will do well to bear is mind the two mains and the control will do well to bear is mind the two mains and the control will do well to be a subject to the well are the results of the long. The well do the control will do the training and the well are the well are the results of the long. The well are th

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victory.
STRATFORD,—Capt. Payne's weekly dis-Sinceroms—Oaph. Pepris's weakly the course is interesting as urnal. They have been laboring with their hands posterior the formaces in the new berneals, which will now be as warm for bodies as it has been holy for teinful souls. The new electric light in the stream of the Baby min in heart present in the stream of the Baby min in his pressed in the flatent pressed in the flatent pressed in the flatent pressed in the flatent pressed in the stream of the size, Sanday was the seased covering time, and the results are coming with this better day by and byse.

Woodstock Division.

Hassantiza.—Capit. Yeres has arrived.

d. She reports public and cottege used.

She reports public and power.

She she could be she continued to the she could be she continued to the she could be shown to be she could be she could be she could be she could be shown to be she could be she could be she could be she could be shown to be she could be she could be she could be she could be shown to be she could be

tered week's gain, and all the soldiers fire

Chatham Division.

Knosvuar.-Capt Strutt reports viotory over the common foe. Wet weather brought small crowds, but two sonis found salvation, and showers of blessing fell on

and their fighters are gild to give them to the bastle field. Girling no the Army the Captain marches on, and Polits through will doing will claim the golden creaker by and thy. The content based on the part of the given doing will claim the golden creaker by and the part of the given doing will claim the golden creaker by and the given the giv

incidences and orwardly secondle, or on unparticles and eyewrity searches, we as use placed amounts, etc., "Sink" of Jillian in the placed in the place of the place of the placed in the place of the placed in the ular respite. Two of our "tried and test-ed" lassies farewelled for the Training Home at Toronto, last week. I trust that sing south." Two or our "Tanks and 1681- II, boys here mon all horids by their musi-de" lassing farresished for the Training oal message of Jving 100- Four south Home at Tocomb, hast work. I trust that surrendered on Sunday. Westerday they will both prever bold and vallatal is all-strong home sensings are being in-bects in the farrest field. We had a sugmented and grounds to be a blessing to was of farresishing, no less than four: out for both coops and community. wak of farwelling, no less than four our haboral dividuals, our little Lieutenans, and the two referred to above. It is a gloint thing to be saved—award to fight single-handed, if necessary; in fact, this hand-to-hand. "fighting requires well-trained, courageous coldiers. It is a comparatively cary thing to "fall in" with a strong force—thirty or so, or march after such a bond at the "37", but when

after such a band as the "27," but when it domes to simply the color-segment, the drum, and two officers, (perhaps one,) and a couple of soldiers. I fined like seying out in mighty faith: "Grace, grace," and or you and offe gives it, praise Him! We are bolisving that God will give us thy voicey, and answer our prayers and fill up they loss of those who have just said goodlyn." Liket, Mayaball records. operan. — Lieut. Marshall reports good times and an awakened interest

Palmerston Division.

Harover.—The fight is hard here and the people seem hardened and mean-serned. Lieut. Brereton, however, lives cerned. Lifett, Direction, Bourses, and the faithful few sick to their guns. There is some conviction and souls are being as the souls are souls are souls are souls are souls are souls as the souls are souls as the souls are souls are souls as the souls are sould are souls are sould are souls are so the souls are souls ar not a few are halting on the verge of de-

Hazustros. Capt. Brokseshirs is not latting in the ctuff of which bodies have made. Harriston—claraty baddiest made to the country baddiest made. Harriston—claraty baddiest Mazasan this moderness, as the charge of the country baddiest made to the c

Passar,—Capt. Hough writes: We are glad and thankful for God's presence amongst us: Our meetings have been good, the crowds increase and there is much conviction. On Sunday two back-

Poar Elois.—Jesus leads the veterans here, and though the road is rough Oaps. Mailory leans hard on God. The most ings lack neither in interest nor power and one soul sought the Saviour during the week. The captain confidently looks for many more to follow coon.

Barrie Division.

Compared.—Lical. Bradley reports that since his arrival three weeks ago, reads have proved the cleaning power of the Blood. The receils are not what like Blood. The receils are not what when the Blood. The receils are not what when the Blood. The receils are not what when the Blood. The receils are not what will receive the Blood. The receils are not what will receive the Blood to the Indian, the provided the Blood to the Blood the Blood to the Blood to

souls have sought salvation.

Peterboro' Division

Carranal.roan.—The Campbells laving come are going on to victory, and captain and wife fed quite at bone, even though to be transfer as year. An expect some of the control of the c

riastis, and better still souls are being caved. On Sunday evening the prayer and faith of the soldiars was rewarded by two sisters plunging into the Fountain which

Kingston Division.

BATH.-Capi. Todd rejoftes over a d cided victory. A lad long a terror to the village, and the ring-leader is all the devilment and mischief which has made deviment and mischief which has made the place notorious, has succumbed to the gospel gun and having got properly saved is marching in the ranks and testifying for the Jasus whom he had persecuted,

Consecon rejoices in new leaders. Capt. McCandlish arrived on the 22nd nlt., and together with a devoted hand of soldiers, is going all lengths for God and the Sal-vation of sinners.

DESERVATO. - Capt. Taylor rejoices heavenly squebine and showers of bless ings during the gloomy wet weather. The devil is raging mad; the horist of enquiry is abroad, and souls are being saved and pelievers sanctified.

ery hers. Capt. Alves steadily sown the good seed broadcast sud a springing up and a fruitful increase is coming by and

their posts, Christians testify for God, Candidates are farewelling for the Train-

Capt. Meaton is happy in a hall, crowds are continually incressing, and souls are being saved. The foolish virgins who ran out of oil and let their langer go out, have been to the spouting well for oil, and a great illumination is the connequence, and aimners having their owl deeds supposed are getting into the light.

Wellandron.—Things are progressing.

here, crowds increasing especially at Knee-drill. During the Sunday evening meet-

the Hanteloyan escape and made things secure for eternity.

STIRLANO.—Capt. Mutton leads the flock in pleasant postures, leaning hard upont God for strength and guidance. Quite a Eastern Division.

CARLETON PLACE. - Capt. Ormerod is glad o veport success. He has just taken shargs, and though it is credited with giving way.

Sr. Annaws.—The devil here might wall be described as "Nick the Ripper," for he is tearing mad, which does not on the best of the best of

Montreal and Quebec Division.

DANVILLE.—Capt. Cardiff sends as an acrostic specifying that "Christ shall roign. We are glad to hear it, and eagurly look for the report of the proceedings.

North-West & British

Columbia Division. five or six sanctified.

"They spring to their feet delighted to tall, How the good Lord has saved them From sio, death and hell."

Seven sonle saved and a dozen or more such a good start the Captain believes for maur toota soon.

Seven sonle saved and a dozsa or more seeking pority and testifying to the blessing is a record that sets half as panting the seven seeking pority and testifying to the blessing is a record that sets half as panting. The heart of the people is opening, and bying away. Unbelled is dwing land bying away. Unbelled is dwing hard both and the seeking that the seeking the seeking that the seeking the seek indifferent to the seeming andless stream of souls that are drifting to everlasting dis

pair. Firm reliance on God and perfee obedience to the Spirits leadings are wear pone that will command a certain and

airil. During the Sunday occuring most-ing the osling of the building tools files, and whilst the soldiers sang a shorus some fetches water and the fire water got the fire water got under. Some sinuers got a bad sears, and they were faithfully warmed of theirs that water will not queuelt, and one got into the Halletjah eccape sod made things secure for eternity.

Stramsno-Oapt. Motiton leads the flock

Stramsno-Oapt. Motiton leads the flock

St. John District.

Yarmouth District.

Fixed surrow.—Capt. Jewer, reports two couls saved for the week. God is blossing the corps and satting His seal on the work. The people seem stuck in indifference to carried things, but a continued, for is rept up on the outern and his forces are fast weakening and opposition to the truth is citied weakening. we are again," and being nicely saved of we are egain," ann heing nicely saved of ourse bu turns ap smilling. He hes just arrived at Yarmouth and had a good wel-some and a beautiful kittle Knee-drill on Sunday morning. The rest of the day it stormed and kew people could get to the barracks to be stormed. The Captain. lowever, is determined to "Keop on doing is,"and we are expecting to bear of the form of darkness coming down, down, down I

Newfoundand District.



MOTICE TO DUR CONTRIBUTORS.

MISSING.

IMPORTANT! SPECIAL

Commandant Herbert Booth

(Chief of the British Training Home)

DOMINION IN A FEW DAYS

GREAT SALVATION DEMONSTRATIONS

isted by Colonel and Mrs. Dowdle, and

HAMILTON, DECRETE 20m and 20m, assisted by Colonel and Mrs. Dowdle, and TORONTO TEMPLE, Decrement 24m, Great Reception Meeting.

TORONTO TEMPLE, Decrement 24m, Great Holiness Convention, 10:30 a.m. Wonderful Musical Demonstration 8:30 pm., Household Torops' Dani to the Front. Musical Demonstration 8:30 pm., Household Torops' Dani to the Front. Decrement 20m, Officers Council and Teo. 2 pm. 'Great Public Holiness Convention, 8:30 pm.

Major and Mrs. Margetts, Staff-Capts. Philpotts and Sweetman and Officers of the T.H. Toronto and Hamiltou Divisions will be present. Further Particulars of the Commandant's Tour next Week.

THE RENOWNED

"Household Troops,"

CAPT. APPLEAT (late of H. M. Service) will Stations in aid of the

Canadian "Sick and Wounded and "Poor Officers'" Funds

SHAWA.	Toesday,		December.	1
ORT PERRY.	Wednesday, -	•	**	1
TOUFFVILLE.	Thursday, -	-	. •	2
OUNT ALBERT,	Friday		,,,	2
OWMANVILLE,	Thursday, -		**	2
ORT HOPE,	Friday	٠.	**	2
BENTON.	Saturday and Sunday,		**	29, 8
ONSECON.	Monday,	-	-	8
LOOMFIELD.	Tuesday.		January	
PICTON,	Wednesday, .	••	**	
BELLEVILLE,	Thursday, -		44	
DESERONTO,	Friday		**	
APANEE.	Saturday	-	**	
UNGSTON,	Sunday and Monday,		**	6,

The reputation of the Cadets as Musicians and Salvation Warriors has ex-ended all round the world. Don't miss a Treat and a Blessing.

For Further Particulars see Local Announcements.

Christmas Celebrations.

HAMILTON DIVISION. STAFF-CAPT. SWEETMAN With Officers and Specials of the Division, will conduct

A GREAT FOUR DAYS' CAMPAIGN AT HAMILTON,

December 22nd to 25th. Banquet, Council, Jubilee and Half Night of Preyer.

WOODSTOCK OIVISION.

STAFF-CAPT. BAUGH Assisted by Specials from Headquarter and Divisional Officers and Forces wil

and Divisional Officers and Forces will celebrate Christmas at Woodstock with a FOUR DAYS' BIG GO.

December 22nd to 25 h. Holiness Conventions, Officer's Coun cil and Christman Feast.

A High Old Time is Expected.

WANTED.

A Wringing and Mangling Machine for the Resent Home. Will any find friend help in this deposition.

WAR IN THE WEST

The Welsh Minstrel

Troppe of Musical Salvationists Will visit the following Corps and conduct special meetings on the dates affixed:

Calgary ... New Westminster Vancouver ... Victoria ... 22, 28 25, 26, 27 28, 20, 80 1, 2, 8

Look out for the

"WISE MEN FROM THE EAST. LOOK OUT FOR THE

Canadian S. A. Calendar for 1999.

A beautiful design containing 24 Medal-lion Portraits of the Hindoo Contingent and Canadian Volunteers. Limited num-ber only printed. Officers should send ber only printed.

BRASS BAND JOURNAL CHRISTMAS NUMBER.

RESCUE HOME

MOTICE TO OUR FRIENDS EVERTWINGS

MOTICE TO GUI FIRMED. FEETING.
Max. Coasses being to inform all the rades and Friends this, these is present and of All kinds of Fessus and ingo the tell could be the service of the sumpaise of the Beneau Risk in the Research of Colonia with the Colonia Colonia

ACKNOW LEDGMENTS RESIDER WORK

Ers. Elisa B Ers. Elisa B Ers. Hall, Oi Friend	iy iy iy	= <u>:</u> =	 Political	Clore
WARM	FEET			WAR

HEARTED.

Mac, Course informs all Friends, Ob. corr, and Soldiers, that a kind friend haring presented the Beacoe Home with a Kutting Machine, they will be proposed to execute orders for knitted codes and stockings at reasonable rates. This, with boir assistance, will be a means of groviling compation and instruction for the proposed of the considerable flamped juic to the Bascoe Work. Write for particular and prices and prices.

LOOK THIS WAY!

Have you any money to invest? If m the Commissioner cao give good seemily, and fair interest for cash in sums of \$1000, \$2000, \$5000 or \$10000. Write to Commissioner Coombs at Headquarters for fall

Uniform Department.

Special Material for Fall and Winter Clothing. 9 00 2 50 17 09 19 00

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PANTS	**				SO.
OVERCOAT	8		٠	17	
BEST IMOR S	ERGE S	urra f	rom	19	
Engrant	4		**	19	00
BEST SCOTES	HEAVY	SERG		20	00
Marrow Osa	BOOM (Recol	ation !	Pa4-	
ern, Wo	ollen li	ned).		15	00

Bine Woolien Jerseys made in four si "Salvation Army" worked across ch button down the front, only \$1.50

Just received, a splendid stock of NEW GUERNSEYS, very much improved in man and color. They are in three sizes, SMALL MEDIUM and LARGE.

Please send orders early, also what size

New Photographs.

Splendid group of Medallion Portrait of the Commissioner and Canadian Staff 29 in number, re-photographed from the large ploture prepared for the General. Also striking Balvation Group taken at the Malvern Camp Meeting. Extra leng-size 8 in. x 10 in. PRICE 50 CENTS EACH.

ONE CHAT PER COPT, cants per museu. Print with all S. A. publication, the Print Payment flow if Albert St., Turonto, On THE LITTLE SOLDIER.

WAR CRY

WANT best and Addresses and but Officers and Solders. There is no more and or spread find values then by ingressing there of 2 has WAR CRT, which is exceptible of the consists and invanish the developing of but to accuse all was read in to a more stan-and encryptic article types the Integration of